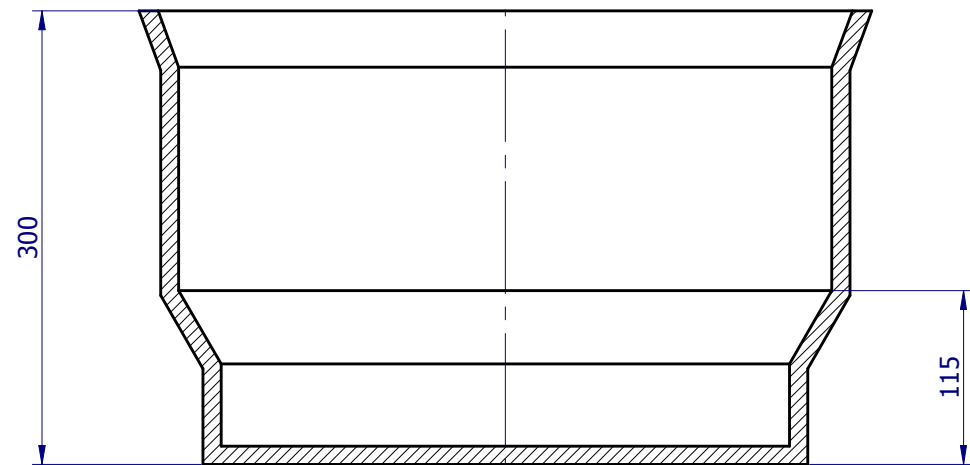
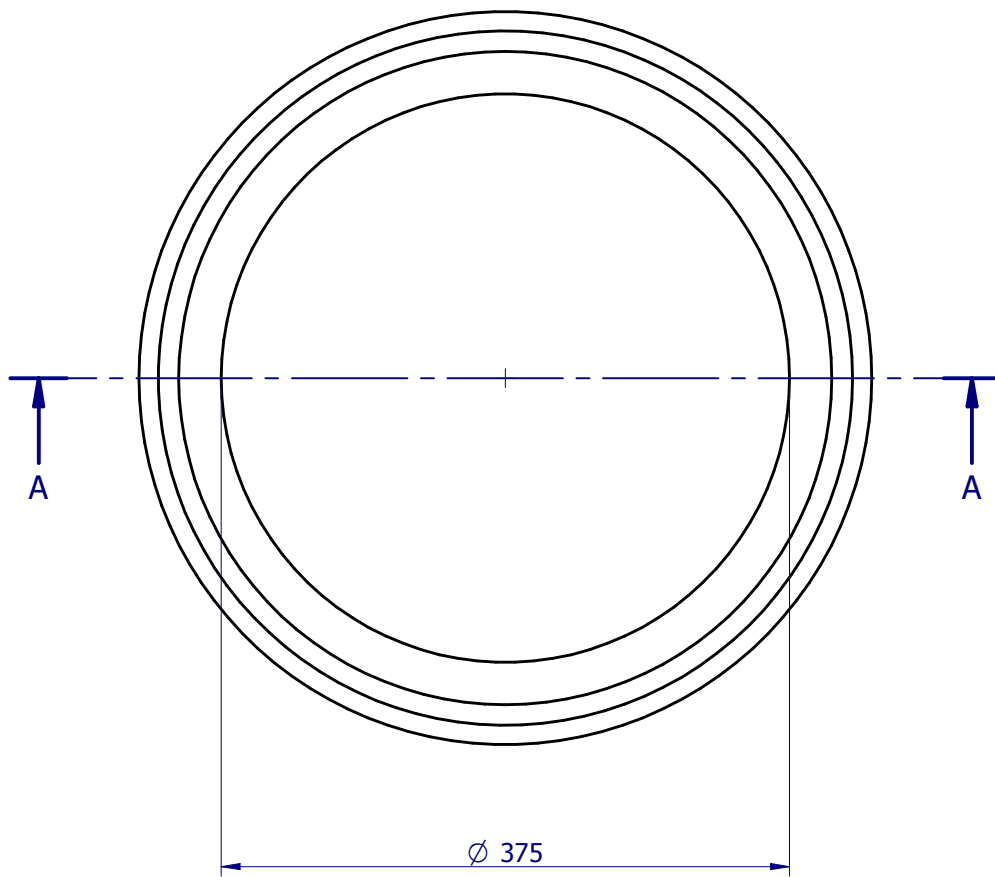




SECTION A-A

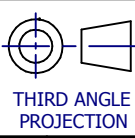


|           |     |                  |  |  |          |          |  |  |  |  |  |  |  |  |  |  |  |
|-----------|-----|------------------|--|--|----------|----------|--|--|--|--|--|--|--|--|--|--|--|
| REVISIONS |     |                  |  |  |          |          |  |  |  |  |  |  |  |  |  |  |  |
|           |     |                  |  |  |          |          |  |  |  |  |  |  |  |  |  |  |  |
|           |     |                  |  |  |          |          |  |  |  |  |  |  |  |  |  |  |  |
|           | A   | INITIAL RELEASE. |  |  | XX-XX-18 | M.H.     |  |  |  |  |  |  |  |  |  |  |  |
|           | REV | DESCRIPTION      |  |  | DATE     | APPROVED |  |  |  |  |  |  |  |  |  |  |  |
|           | 1   |                  |  |  |          |          |  |  |  |  |  |  |  |  |  |  |  |
|           | 2   |                  |  |  |          |          |  |  |  |  |  |  |  |  |  |  |  |
|           | 3   |                  |  |  |          |          |  |  |  |  |  |  |  |  |  |  |  |
|           | 4   |                  |  |  |          |          |  |  |  |  |  |  |  |  |  |  |  |
|           | 5   |                  |  |  |          |          |  |  |  |  |  |  |  |  |  |  |  |
|           | 6   |                  |  |  |          |          |  |  |  |  |  |  |  |  |  |  |  |
|           | 7   |                  |  |  |          |          |  |  |  |  |  |  |  |  |  |  |  |
|           | 8   |                  |  |  |          |          |  |  |  |  |  |  |  |  |  |  |  |
|           | 9   |                  |  |  |          |          |  |  |  |  |  |  |  |  |  |  |  |
|           | 10  |                  |  |  |          |          |  |  |  |  |  |  |  |  |  |  |  |
|           | 11  |                  |  |  |          |          |  |  |  |  |  |  |  |  |  |  |  |
|           | 12  |                  |  |  |          |          |  |  |  |  |  |  |  |  |  |  |  |
|           | 13  |                  |  |  |          |          |  |  |  |  |  |  |  |  |  |  |  |
|           | 14  |                  |  |  |          |          |  |  |  |  |  |  |  |  |  |  |  |
|           | 15  |                  |  |  |          |          |  |  |  |  |  |  |  |  |  |  |  |
|           | 16  |                  |  |  |          |          |  |  |  |  |  |  |  |  |  |  |  |

UNLESS OTHERWISE STATED  
NOM = Nominal  
O/A = Overall  
TYP = Typical  
C/O = Clear Opening  
All measures in millimeters.

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Measures are for reference purpose only.

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MASS: 8.79 kg  
MATERIAL:  
A3 - NTS  
Sheet 1 of 1

DESCRIPTION:  
CODE:  
REV: A